



SECRETARIA GENERAL
CAMARA NACIONAL DE COMERCIO S.C.



estrada ramirez
arquitectos
Calle 74 No. 5-55 Oficina 501
Tel. 3102507 - 2405109

Proyecto
SUPER - CADE
TINTAL

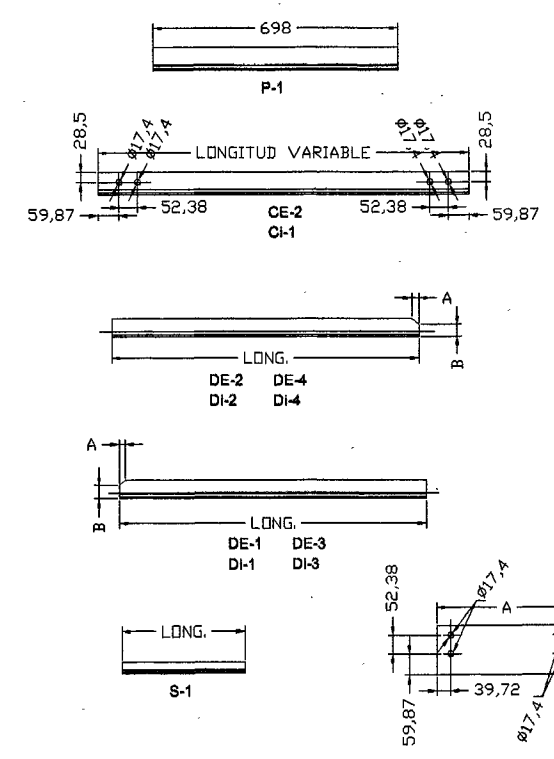
Contenido
Viga Curva
Esc. 1:100

Fecha:
13 - 12 - 2003

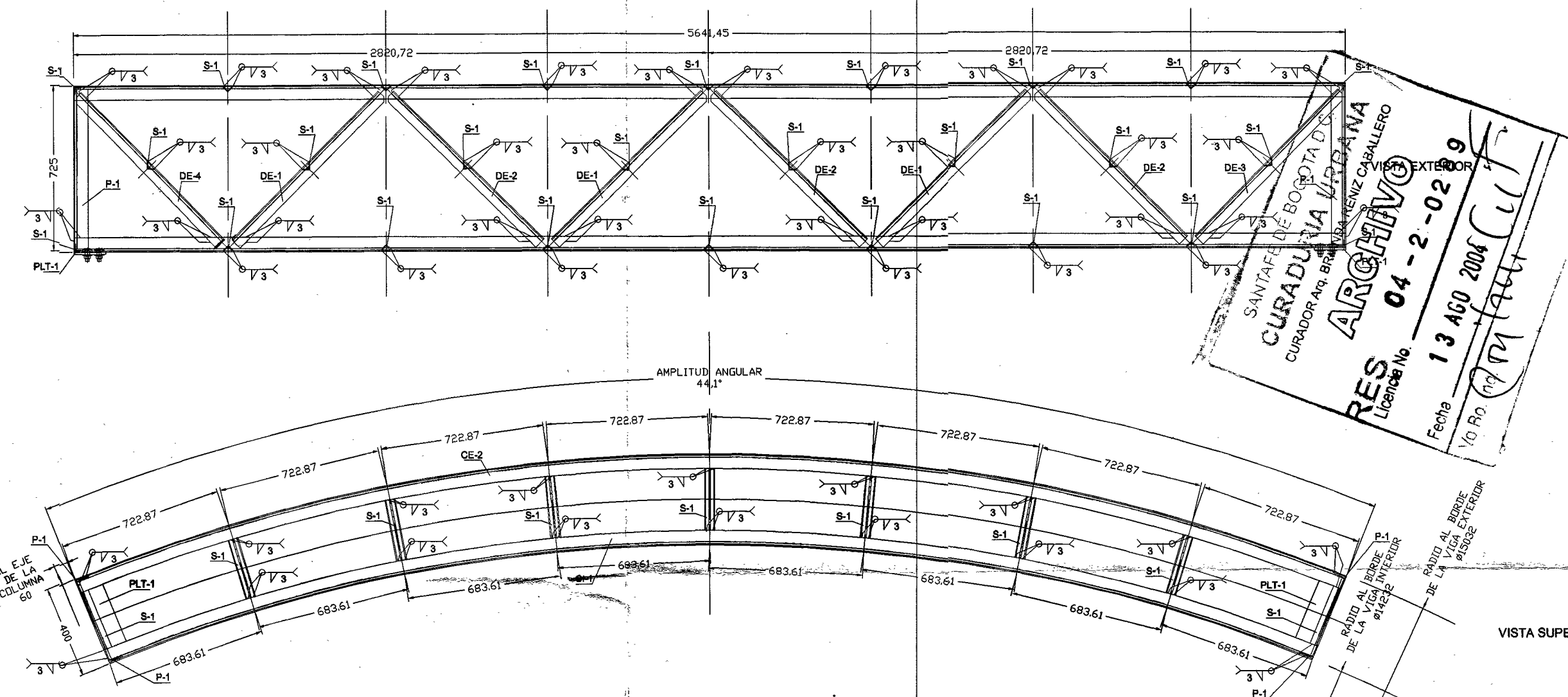
Archivo:
viga-curva.dwg

CONSEJO:
FELIPE VERA
PROYECTO:
ESTRUCTURAL
RESPONSABLE:
[Signature]

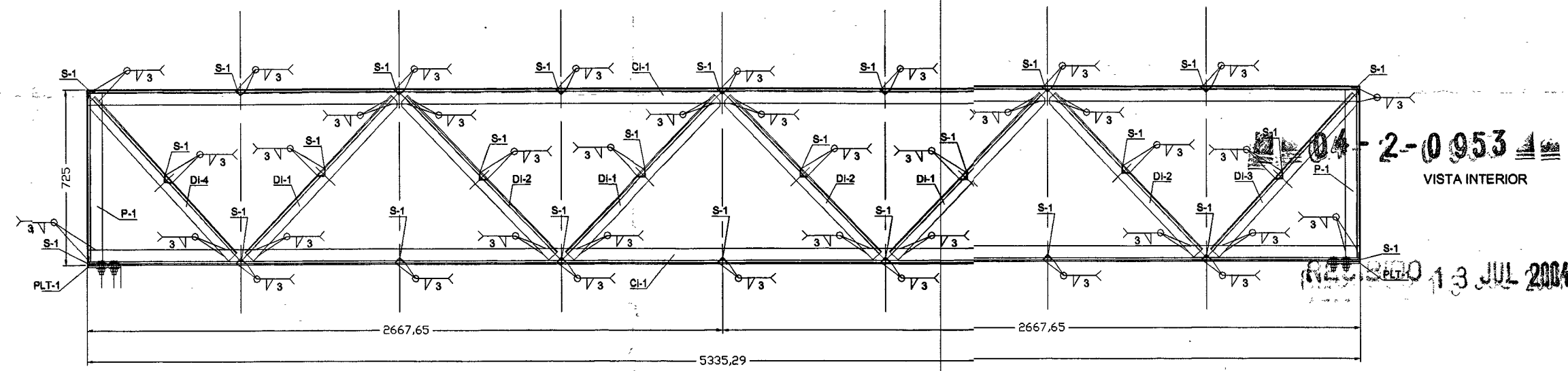
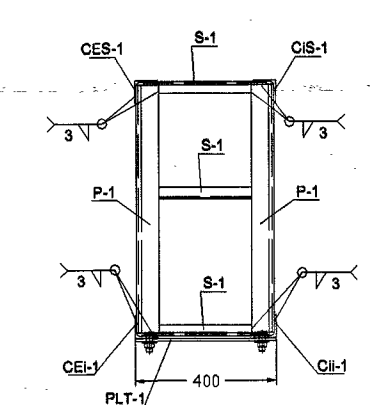
Notas:



| IDENT. | DESCRIP. | CALIDAD | LONG. | CANT. | A | B | PESO |
|--------|---------------|---------|-------|-------|-----|-----|-------|
| CE-2 | L2 1/2"x3/16" | A-36 | 5783 | 2 | - | - | 52.74 |
| CI-1 | L2 1/2"x3/16" | A-36 | 5469 | 2 | - | - | 49.88 |
| P-1 | L2 1/2"x3/16" | A-36 | 698 | 4 | - | - | 12.73 |
| DI-1 | L2"x3/16" | A-36 | 903 | 3 | 16 | 35 | 9.81 |
| DI-2 | L2"x3/16" | A-36 | 903 | 3 | 16 | 35 | 9.81 |
| DI-3 | L2"x3/16" | A-36 | 903 | 1 | 23 | 28 | 3.27 |
| DI-4 | L2"x3/16" | A-36 | 903 | 1 | 23 | 28 | 3.27 |
| DE-1 | L2"x3/16" | A-36 | 930 | 3 | 16 | 35 | 10.10 |
| DE-2 | L2"x3/16" | A-36 | 930 | 3 | 16 | 35 | 10.10 |
| DE-3 | L2"x3/16" | A-36 | 930 | 1 | 23 | 28 | 3.37 |
| DE-4 | L2"x3/16" | A-36 | 930 | 1 | 23 | 28 | 3.37 |
| S-1 | L1 1/4"x1/8" | A-36 | 350 | 26 | - | - | 13.55 |
| PLT-1 | PL 5/16" | A-36 | - | 2 | 400 | 140 | 6.64 |
| TORN. | 5/8"x7/8" | Gr-50 | - | 8 | - | - | - |



SANTAFE DE BOGOTA D.C.
CURADURIA DE BOGOTA D.C.
CURADOR Arq. BRUNO RAMIREZ CABALLERO
ARCHIVO
RES
Licencia No. 04-2-029
Fecha 13 AGO 2004
Yo Ro. [Signature]



04-2-0953
VISTA INTERIOR
13 JUL 2004

VISTA SUPERIOR